## TRAILS END WATER DISTRICT 2 7-11-2023 ZOOM MEETING 7 PM MINUTES

**CALL TO ORDER**: The meeting was called to order at 7:00 pm. A quorum was present.

**ATTENDANCE:** Deb Watson, Joe Morris, Sarah Carlson, Commissioners

Anne Montgomery, Attorney; Denise Snow, Office Manager

0 members of the public

MINUTES: Ms. Carlson passed out copies of the 6/13/23 meeting minutes. Mr. Morris moved to approve the minutes as presented. Ms. Watson seconded and the motion passed unanimously. Ms. Carlson passed out copies of the 6-30-23 working session minutes. Mr. Morris moved to approve the minutes as presented. Ms. Watson seconded and the motion passed unanimously.

**TREASURER/FINANCIAL REPORT**: The board members reviewed the 6/30/23 Olympia Federal bank statements, Treasurer's Report and Auditor's Report. They were in order and consistent. A copy of the 6/30/23 Financial Statement was passed out, reviewed and discussed. Ms. Carlson moved to accept the report as presented. Ms. Watson seconded and the motion passed unanimously.

• <u>Voucher Approval</u>: Vouchers were presented in the amount of \$10,634.43 in the amounts listed below:

General Funds: \$6680.73 Payroll: \$3953.70

 Ms. Carlson moved to pay the vouchers as presented. Mr. Morris seconded and the motion passed unanimously.

#### **STAFF REPORTS:**

- <u>Billing</u>: Ms. Snow reviewed the number of late accounts and pending shut-off notices.
- Maintenance: Mr. Morris reported work being done around the district. He also reported that
  we are currently providing 90 lbs pressure to the "upper deck." Both Northwest Water Services
  and H2O are recommending we go down to 80 lbs. It will require a pressure release valve in
  the system. Staff will be working on this issue.
- Miscellaneous: None
- Liens: Still only 1 active lien.

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#### **OLD BUSINESS:**

WEBSITE: Commissioners and staff reported that they went onto the website to look at the progress on the new website and all were pleased with how it looks as well ease of navigation. Everything is progressing well and as scheduled.

NORTHWEST WATER SERVICES REPORT: Commissioners had a discussion on their progress and what they have been asking us to provide. Ms. Snow reported that the volume of information is substantial. They also want data in particular formats, so she has been working diligently to get them what they require.

#### **NEW BUSINESS:**

METER REPLACEMENT SCHEDULE: Our System Manager has recommended that we establish a meter replacement schedule. We should begin with the oldest meters. Mr. Morris estimates that will be about 50 to begin with. It has also been recommended that we go to a digital reading system. This will save staff time in reading meters and be more accurate.

MID-YEAR BUDGET REVIEW: Ms. Carlson will be working a report to present to the commissioners at their next working session. This report will help commissioners decide if additional funds will need to be moved from investments to cover costs of the anticipated meter replacement and the on-going Northwest Water Services report

LEGAL REPORT: A Restrictive Covenant is necessary to protect the 100-foot boundary around well 4. Ms. Montgomery has prepared a covenant and Ms. Watson will take the lead on contacting the property owner. There was an error in the placement when the well was drilled originally. We need to have the property surveyed at our expense.

#### **PUBLIC COMMENT:**

#### GOOD OF THE ORDER:

Ms. Snow reported that we are have two new meter readers.

#### ADJOURNMENT:

Ms. Watson moved to adjourn the meeting at 8:17.

# TRAILS END WATER DISTRICT 2 7-11-2023 ZOOM MEETING 7 PM MINUTES

Submitted by:	
Sarah Carlson Commissioner, Secretary	24 8-8-23 Date
APPROVED:	
Deb Watson Commissioner, President	08 Sig 2023 Date
M2 Mrs. Joe Morris	08 AV4 2023 Date

Commissioner, Treasurer

			DISTRICT FINA July 31, 2023				
		COUNTY TRE	ASURER ACCOU	NTS			
eneral Account				General Investment			
Beginning Balance		\$68,453.78		Beginning Balance		\$27,481.80	
Credits		\$17,040.41		Credits		\$0.00	
Debits		\$10,583.96		Debits		\$0.00	
Ending Balance		\$74,910.23		Ending Balance		\$27,481.80	
	Total Genera	l Account Balance:	\$102,392.03				
/ater Revenue Account				Water Revenue Inve	estment Account		
Beginning Balance		\$14,299.05		Beginning Balance		\$118,781.64	
Credits		\$482.50		Credits		\$0.00	
Debits				Debits		\$0.00	
Ending Balance		\$14,781.55		Ending Balance		\$118,781.64	
	Total Revenu	e Account Balance:	\$133,563.19				
seesment Payonus Assau	nt			Assessment Revenu	e Investment Acco	ınt	
ssessment Revenue Accou					e investment Acco		
Beginning Balance		\$893.89		Beginning Balance		\$8,533.18	
Credits		\$34.67		Credits		\$0.00	
Debits				Debits		\$0.00	
Ending Balance		\$928.56		Ending Balance		\$8,533.18	
	Total Assessme	nt Revenue Balance:	\$9,461.74				
			. ,				
eserve Maintenance Accou	ınt			Reserve Maintenan	ce Investment Acco	unt	
Beginning Balance		\$65,228.58		Beginning Balance		\$26,983.79	
Credits		\$2,944.88		Credits		\$0.00	
Debits		\$0.00		Debits		\$0.00	
Ending Balance		\$68,173.46		Ending Balance		\$26,983.79	
	Tatalani		Ć0E 4E7 2E				
Total Coch		nce Account Balance: \$158,793.80	\$95,157.25	Total Investments Bal	ance	\$181,780.41	
Total Cash Balance:		\$1J0,133.6U		. Juli myestments bal		7-52,7 50.41	
		Total cash & Ir	vestments	\$340,574.21			
<u> </u>		OLVMPIA E	EDERAL ACCOUN	ITS			
		OLIMITAT	EDERAL ACCOUNT				
Main Account	1			Petty Cash	Account		
					I		
Beginning Balance		\$1,725.52		Beginning Balance		\$1,401.39	
Beginning Balance		\$1,725.52 \$23.711.33		Beginning Balance Credits			
Credits		\$23,711.33		Credits		\$95.67	
Credits Debits		\$23,711.33 \$15,764.05 <b>\$9,672.80</b>	UCE IN ALL ACCO	Credits Debits Ending Balance		\$95.67 \$264.34	
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# TRAILS END WATER DISTRICT 2 AGENDA 8/8/23 ZOOM MEETING

CALL TO ORDER

**MINUTES** 

TREASURER'S REPORT

**VOUCHER APPROVAL** 

REPORTS

BILLING MAINTENANCE MISCELLANEOUS LEINS

**OLD BUSINESS** 

WEBSITE STATUSDOMAIN STATUS
RESTRICTIVE COVENENT STATUS
BUDGET REVIEW RESULTS

**NEW BUSINESS** 

**PUBLIC COMMENTS** 

GOOD OF THE ORDER

**EXECUTIVE SESSION (If necessary)** 

ADJOURNMENT