

**TRAILS END WATER DISTRICT 2  
11/7/23 SPECIAL ZOOM MEETING 7 PM  
MINUTES**

**CALL TO ORDER:** The meeting was called to order at 7:01. A quorum was present.

**ATTENDANCE:** Deb Watson, Joe Morris, Sarah Carlson, Commissioners  
Anne Montgomery, Attorney; Denise Snow, Office Manager  
0 members of the public

This is our information meeting for the district customers pursuant to WAC 246-290-100.

The purpose of this meeting is to gather input from the public to be included in the 20-year plan being developed for the district with the help of Northwest Water Services. Notice of the meeting was published on the water bills sent out on 10/27/23 and posted on the window.

At 7:15 pm, no public was present either in person or on Zoom, nor had any member of the public submitted any written or e-mailed comments. The Board officially closed the comment portion of the meeting at 7:15 pm.

Deb made the motion to accept the proposed water system plan. Joe seconded and the motion passed unanimously.

**ADJOURNMENT:**

Ms. Watson adjourned the meeting at 7:19 pm.

Submitted by:

Sarah Carlson 11-14-23  
Sarah Carlson Date  
Commissioner, Secretary

APPROVED:

Deb Watson 14 Nov 2023  
Deb Watson Date  
Commissioner, President

Joe Morris 14 Nov 2023  
Joe Morris Date  
Commissioner, Treasurer

TALKING POINTS 11/7/23 SPECIAL MEETING FOR 20-YEAR PLAN

History – What have we accomplished since our last plan:

- Hooked up the generators
- Upgrades on the tower
- Brought the district into compliance with the state auditor
- RVS billing system is on line and working well
- Hired and use appropriate the services of H2O, a well-respected System Operator
- We have hired and retained excellent part time staff with good credentials and experience
- We have moved the operations of the district from peoples' home into a well-functioning office
- We are in compliance with all regulations of the Department of Health
- Staff and commissioners are encouraged to attend training and conferences to learn about most recent laws, requirements and pending changes to operation standards as well as best practices used by other districts
- Provided lighting for the community

**WHAT WOULD YOU LIKE TO SEE THE DISTRICT DO IN THE FUTURE?**

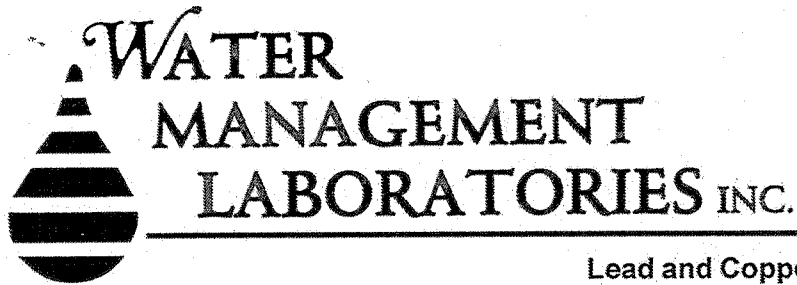
Looking Ahead – What do we have left to do in the future:

- Replace the water main from Crest to Tina Court
- Work toward replacing all meters on a rotating schedule to keep up with industry standards, which helps with accuracy of readings and reduce loss due to under reported usage.
- Bring Source 4 on line, which is in progress
- Finishing a new website that is more user friendly and will aid in communication with our customers
- Keep up with all changes required by the Department of Health, EPA, State Auditor, etc.
- Begin planning for potential upgrade or replacement of the water tower.
- Continue to comply with all regulations of Dept of Health and Dept of Ecology..

875-8162-6538

092674

Pascal



1515 80th St. E.  
Tacoma, WA 98404  
(253) 531-3121

### Lead and Copper Distribution System - Report of Analyses

<b>Lead and Copper Analysis (LCR)</b>	System Group Type: (circle one) <b>(A)</b> B    Other:
Water System ID Number: 89055P	System Name: Trails End Water District
Source: S93 (standing distribution samples)	County: Mason
	Consecutive System?            YES            NO
Sample Purpose: (check appropriate box)	Date Received: 09-27-2023
<input checked="" type="checkbox"/> RC - Routine/Compliance (satisfies monitoring requirements)	Date Analyzed: 09-30-2023
<input type="checkbox"/> C - Confirmation (confirmation of chemical result)*	Date Reported: 10-19-2023
<input type="checkbox"/> I - Investigative (does not satisfy monitoring requirements)	Supervisor Initials: <i>RL</i>
<input type="checkbox"/> O - Other (specify - does not satisfy monitoring requirements)	
Sample Composition: (check appropriate box)	Sample Type: (check one) <input checked="" type="checkbox"/> Pre-treatment/Untreated (Raw)
<input type="checkbox"/> S - Single Source	<input type="checkbox"/> Post-treatment (Finished)
<input type="checkbox"/> B - Blended (list sources in "Source Number" field)	<input type="checkbox"/> Unknown or Other
<input type="checkbox"/> C - Composite (list sources in "Source Number" field)	Contact Name: Kelly Brown
<input checked="" type="checkbox"/> D - Distribution Sample	Phone Number: 360-463-2923
Send Report & Bill to: H2O Management Services, Inc PO Box 2026, Shelton WA 98584	Comments:

#### ANALYTICAL RESULTS

(DOH #) Analyte	(0009) Lead	(0023) Copper
State Detection Reporting Level (SDRL) (mg/L)	0.001	0.02
Regulatory Action Level (mg/L)**	0.015	1.3
Analytical Method / Analyst's Initials	200.8/CP	200.8/CP

Lab Number / Sample Number ____ / _____	Date Collected	Sample Location:	Lead (mg/L)	Copper (mg/L)
089 / 08092	09-25-2023	490 Trails End Dr	<0.0010	<0.020
089 / 08093	09-25-2023	2351 Trails End Dr	<0.0010	<0.020
089 / 08094	09-25-2023	2371 Trails End Dr	<0.0010	0.032
089 / 08095	09-25-2023	2340 Trails End Dr	<0.0010	<0.020
089 / 08096	09-25-2023	2151 Trails End Dr	<0.0010	<0.020

**NOTES:**

\*\*Regulatory Action Level for schools and daycare facilities is 0.020 mg/L for Lead

\*Confirmation: Include the original lab number, sample number, and collection date of original sample in either comment section.

mg/L: milligrams per liter or parts per million

Regulatory Action level: The concentration against which the 90th percentile of all distribution samples collected during the monitoring period that, if exceeded, signals the system is in violation.

SDRL (State Detection Reporting Level): The minimum reporting level established by the department.

LAB COMMENTS AND DATA QUALIFIER-Note data qualifiers next to the individual result. Note the definition of the qualifiers here:

TEWD2 Meeting  
ATTENDANCE

November 7, 2023 - 7 pm. (Zoom & in house)  
Meeting-87581626538 passcode-092674

Please be advised that signing this document is not mandatory. Failure to sign will not impact your right to attend or to speak at the meeting.

1. Dr E Mous 13. \_\_\_\_\_

2. D. Wilson 14. \_\_\_\_\_

3. Sarah Carlson 15. \_\_\_\_\_

4. Dense Snow 16. \_\_\_\_\_

5. \_\_\_\_\_ 17. \_\_\_\_\_

6. \_\_\_\_\_ 18. \_\_\_\_\_

7. \_\_\_\_\_ 19. \_\_\_\_\_

8. \_\_\_\_\_ 20. \_\_\_\_\_

9. \_\_\_\_\_ 21. \_\_\_\_\_

10. \_\_\_\_\_ 22. \_\_\_\_\_

11. \_\_\_\_\_ 23. \_\_\_\_\_